EASTER SERVICES AND SERMONS IN THE CHURCHES. PROPOSALS

afame by his renewed with them bethem; as he breaks bread with them before the fire of coals, as he sits with them
on the shore of the sea. About this great,
divine event the Apostolic Church railied
like a multitude of shouting soldiers. It
was this truth that they carried in their



being our prayers to it. It is there that the straps of our burdens are cut. It over shadows the whole of the Bible. It is the straps of our burdens are cut. It over the shadows the whole of the Bible. It is the play of indicate the play of indicates and examples and examples and mounting the play of holes. The is put ambits to where our thoughts are circling to-day. Over that broken grave our hozannas are leading and mounting Bunches of flowers, white as show, recalling his part of decerning bleesings, bathed in smallest, is there a greater failure than this effect of effects of decerning bleesings, bathed in smallest, is limited of the children of a kine?

Think of the children of a kine?

The product the mounting bleesings bathed in smallest, is limited to the disagration of the work of the mounting the product of decerning bleesings, bathed in smallest, is limited to the disagration of the work of the construction which he rose he stands once again among the disciples, as he sets their hearts and make the constitution of the work of the crown which he rose he stands once again among the disciples, as he sets their hearts and make the constitution of the work of the crown which the constitution of the work of the cons

AND CHILD THE CALL

TO SEE STANDING
OF MANUAL PARK

TO SEE STA

THE RESURRECTION.

The Reverend Doctor William M. Jones at Hyde Park Congregational Church, vesterday morning, took for a text: Acts ii, 32. "This Jesus hath Ged raised up, whereof we all are witnesses." Doctor Jones spoke partly as follows:

"The fact of the resurrection does not stand alone, and without relationship. It is, rather, the culmination of the work of redemption. Of its miraculous nature there can be no question, yet it is not to be classed in the ordinary category of miracies, like turning the water into wine, or healing the demoniacs, the omission of which would not have materially modified the character of the redemptive work. To dron out the resurrection is to take the bottom out of Christianity. Paul recognizes this fact when he says 'And if Christ he not risen, then is our preaching vain, and your faith is also vain.

"The reality of the resurrection is of supreme importance: on this depends our hope of biessed immortality—not of mere full contents." They were hope in the indicate of the statement of his brethren, then is our preaching vain, and your faith is also vain.

"The reality of the resurrection is of supreme importance: on this depends our hope of biessed immortality—not of mere full contents." They were hope in the miracles of Christ, between the miracles we believe in Christ. He was the miracle worker. A God that is not infinite in power cannot be a true Ged.

"If, therefore, the resurrection be not a fact, we yield Christ's claim for divinity, and yielding that, yield all. The Bible is a myth, a fable, nothing more But that Jesus lived and taught and wrought, no intelligent man denies. Could a man have lived as purely, as humbly, as hellow, as hellow and taught and wrought, no intelligent man denies. Could a man have lived as he taught, a system of morals between the product of the world, declining to be made a king, and still be untrue? He lived as he taught, a system of morals between the honors of the world, and the product of the world, and the product of the world, and the pr

death, we shall be also by the likeness of his resurrection.

"The thought of our Lord's resurrection occupies the minds of 600,000,000 people this morning; and while our ideas of the resurrection are practically the same we have many different ways of expressing them. At 2 o'clock this morning the wield music of trombones awaked from their slumbers a city of 10,000 people. It was a motley crowd that througed the streets of Bethlehem—not Bethlehem of far Judea, but Bethlehem, of Pennsylvania, the home of the Moravian Christians. From 2 till 4 o'clock on Easter morning the trombonists



